

State of South Dakota  
Statement of Financial Interest  
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Ed Mallett	
2. Address: 119 15th Street NE Watertown, SD 57201	
3. Appointed Office: South Dakota Board of Technical Education	
4. What is your occupation or profession? <i>Agri-Business</i>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year.  <i>none</i>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)  <i>-</i>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.  <i>none</i>	8. What is the nature of your association with each?  <i>-</i>

State of South Dakota

County of Codington

)  
) SS  
)

Verification

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

  
\_\_\_\_\_  
Ed Mallett

Subscribed and sworn to before me this 9<sup>th</sup> day of June, 2017.



  
\_\_\_\_\_  
Officer Administering Oath

My Commission Expires ~~My Commission Expires~~ **March 24, 2023**

Executive Appointment  
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 5px;">Ed Mallett</div>	
Address: <div style="text-align: center; margin-top: 5px;">119 15th Street NE Watertown, SD 57201</div>	
Home Phone: <div style="text-align: center; margin-top: 5px;">(605) 880-0447</div>	Office Phone: <div style="text-align: center; margin-top: 5px;">(605) 886-4442</div>
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 10px;">No</div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 5px;">New Board 2017</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 5px;">New Board 2017</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center; margin-top: 5px;">Senate Bill 65, 2017 Legislative Session</div>	
5. Statutory requirement for this appointment: <div style="text-align: center; margin-top: 5px;">Senate Bill 65, 2017 Legislative Session</div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="margin-top: 10px;"><i>LATE, Watertown, S.D. 1978 Ag-Business A.S.S. Degree</i> <i>CHS University Courses - Executive Strategy and Finance, Performance Management, and</i> <i>Driving Execution at the Carlson Business School/University of Minnesota</i> <div style="text-align: right;"><i>2005-2011</i></div></div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <i>CHS Inc.</i> <div style="margin-top: 10px;"><i>Responsible for developing, supporting, directing and communicating strategic planning, business development and risk management that help general managers of CHS company-owned retail locations achieve performance excellence for CHS and its stakeholders.</i></div>	

8. Background and experience in the area of appointment.

Advisory Board for Lake Area Technical Institute - Ag Business and Production curriculum  
Strategic Advisory Council - Lake Area Technical Institute  
Lake Area Technical Institute Foundation Board of Directors

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

Strategies to enhance students abilities for good paying jobs / careers.  
Strategies and leadership for adequate funding for Technical Education.  
Leadership in developing relationships with industries to create jobs.  
Technical Institutes providing students - skilled for work force needs for industry.  
Oversee efficient use of State Funded money

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate

MATT MICHELS  
PRESIDENT

BROCK L. GREENFIELD  
PRESIDENT PRO TEMPORE

KAY JOHNSON  
SECRETARY

500 EAST CAPITOL AVENUE, PIERRE, SD 57501 | 605-773-3251 | SDLEGISLATURE.GOV



RECEIVED

FEB 05 2018

S.D. SEC. OF STATE

February 1, 2018

Governor Dennis Daugaard  
500 East Capitol  
Pierre, SD 57501

Dear Governor Daugaard:

This is to advise you that on January 31, 2018, the Senate confirmed the following appointments:

Appointments to the SD Board of Technical Education:

Rod Bowar  
Dana Dykhouse  
Doug Ekeren  
Bob Faehn  
Ed Mallet  
Scott Peterson  
Terry Sabers  
Diana Vander Woude

Sincerely,

Kay Johnson  
Secretary of the Senate

cc: Secretary of State Shantel Krebs